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## **UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS**

**International General Certificate of Secondary Education** 

## MARK SCHEME for the October/November 2010 question paper for the guidance of teachers

## 0653 COMBINED SCIENCE

0653/21

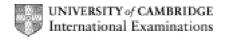
Paper 2 (Core Theory), maximum raw mark 80

This mark scheme is published as an aid to teachers and candidates, to indicate the requirements of the examination. It shows the basis on which Examiners were instructed to award marks. It does not indicate the details of the discussions that took place at an Examiners' meeting before marking began, which would have considered the acceptability of alternative answers.

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| Page 2 |     | )           | Mark Scheme: Teachers' version | Syllabus                                                                                                                                       | Paper              |                   |
|--------|-----|-------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|
|        |     |             |                                | IGCSE – October/November 2010                                                                                                                  | 0653               | 21                |
| 1      | (a) |             |                                | lioxide + water ;<br>/ starch / sugar / carbohydrate + oxygen ;                                                                                |                    | [2]               |
|        | (b) | (i)         | chlo                           | rophyll ;                                                                                                                                      |                    | [1]               |
|        |     | (ii)        | labe                           | I to a chloroplast ;                                                                                                                           |                    | [1]               |
|        | (c) | (i)         | all fiv                        | ve correct for 3 marks four in correct sequence 2 marks three in correct sequence 1 mark                                                       |                    | [3]               |
|        |     | (ii)        |                                | a covered by paper shown on diagram ;<br>age-brown where paper was, blue-black elsewhere ;                                                     |                    | [2]<br>[Total: 9] |
| 2      | (a) | ligh<br>pop |                                | plint / flame ;                                                                                                                                |                    | [2]               |
|        | (b) | (i)         |                                | per does not react with dilute acids / is not reactive en                                                                                      | ough/is unreactive | e; [2]            |
|        |     | (ii)        | high<br>use                    | er acid concentration ;<br>er (acid) temperature ;<br>more finely powdered metal ; <i>ignore</i> increase surfac<br>I / shake, (the mixture) ; | ce area of metal   | [max 2]           |
|        | (c) | (i)         | H <sub>2</sub> S0              | $O_4$ ;                                                                                                                                        |                    | [1]               |
|        |     | (ii)        | acid                           | used up/owtte;                                                                                                                                 |                    | [1]               |
|        |     |             |                                |                                                                                                                                                |                    | [Total: 8]        |

|   | Page 3 |                                                                                                                                                               | <b>}</b>                                                                        | Mark Scheme: Teachers' version                                                                                                                                                                             | Syllabus            | Paper         |
|---|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
|   |        |                                                                                                                                                               |                                                                                 | IGCSE – October/November 2010                                                                                                                                                                              | 0653                | 21            |
| 3 | (a)    | (i)                                                                                                                                                           | ,,,                                                                             | vitational) potential energy ;                                                                                                                                                                             |                     | [1]           |
|   |        | (ii)                                                                                                                                                          |                                                                                 | changed into ;<br>nd / heat energy / KE of water ;                                                                                                                                                         |                     | [2]           |
|   | (b)    | (i)                                                                                                                                                           | 2.3 s                                                                           | s ± 0.1 s ;                                                                                                                                                                                                |                     | [1]           |
|   |        | (ii)                                                                                                                                                          | spee                                                                            | ed is, increasing / changing / going faster ;                                                                                                                                                              |                     | [1]           |
|   | (c)    | (i)                                                                                                                                                           | Geiger counter/Geiger-Müller tube/GM tube/photographic film/other valid answer; |                                                                                                                                                                                                            |                     | id<br>[1]     |
|   |        | (ii) causes ionisation inside cells (not 'ionise cells')/damages cells/kills cells/mutation/damages DNA/radiation sickness/radiation burns/burns skin/cancer; |                                                                                 |                                                                                                                                                                                                            |                     |               |
|   |        |                                                                                                                                                               |                                                                                 |                                                                                                                                                                                                            |                     | [Total: 7]    |
| 4 | (a)    | (i)                                                                                                                                                           | elen<br>type                                                                    | per / oxygen, is an element <b>and</b> copper oxide is a content contains one type of atom <b>and</b> compound constant, bonded / joined / combined; nent found in Periodic Table <b>and</b> compound not; |                     | e)<br>[max 2] |
|   |        | (ii)                                                                                                                                                          | •                                                                               | nition) e.g. oxidation refers to reaction with / bonding text) e.g. oxygen has reacted/bonded with copper;                                                                                                 | g with oxygen ;     | [max 1]       |
|   |        | (iii)                                                                                                                                                         | ionic                                                                           | c/electrovalent;                                                                                                                                                                                           |                     | [1]           |
|   | (b)    | (i)                                                                                                                                                           | anoc                                                                            | de and electrolyte clearly labelled ;;                                                                                                                                                                     |                     | [2]           |
|   |        | (ii)                                                                                                                                                          | ion h<br>sam<br>ion                                                             | s charged / negative but atom is uncharged / neutral<br>has different numbers of electrons and protons but t<br>e in an atom;<br>has filled outer (electron) shell but atom, does i                        | hese numbers are th |               |
|   |        |                                                                                                                                                               | elec                                                                            | trons ;                                                                                                                                                                                                    |                     | [max 2]       |
|   |        | (iii)                                                                                                                                                         |                                                                                 | oles of gas / smell of chlorine / smell of swimming po / orange layer / solid, forms ;                                                                                                                     | ols                 | [2]           |
|   |        |                                                                                                                                                               |                                                                                 |                                                                                                                                                                                                            |                     | [Total: 10]   |
|   |        |                                                                                                                                                               |                                                                                 |                                                                                                                                                                                                            |                     |               |

| 5 | <b>(a)</b> X-r |                                                                                                                     |            |
|---|----------------|---------------------------------------------------------------------------------------------------------------------|------------|
|   |                | correct place)                                                                                                      | [2]        |
|   | (b) (i)        | normal labelled ;                                                                                                   | [1]        |
|   | (ii)           | ray drawn at sensible angle ;                                                                                       | [1]        |
|   | (iii)          | 50°;                                                                                                                | [1]        |
|   | (c) (i)        | number of, waves / oscillations, per second / per unit time;                                                        | [1]        |
|   | (ii)           | 20 Hz – 20 000 Hz ;                                                                                                 | [1]        |
|   | (d) (i)        | trace <b>D</b> ;                                                                                                    | [1]        |
|   | (ii)           | trace A;                                                                                                            | [1]        |
|   |                |                                                                                                                     | [Total: 9] |
| 6 | (a) rec        |                                                                                                                     |            |
|   |                | ves;<br>ectors;                                                                                                     | [3]        |
|   | (b) (i)        | protein ; catalyst / definition of catalyst ;                                                                       | [2]        |
|   | (ii)           | digestion;                                                                                                          | [1]        |
|   | (iii)          | so that the (small) molecules can be absorbed; into the blood / through the gut wall; so they can be used by cells; | [max 2]    |

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[Total: 8]

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|--------|---------------------------------------|------|-------|
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7 (a) correct symbol for ammeter; correct symbol for resistor;

[2]

(b)

Table 7.2

| swi        | tch posi | tion       | lamp 'on' or 'off' |     |     |
|------------|----------|------------|--------------------|-----|-----|
| <b>S</b> 1 | S2       | <b>S</b> 3 | L1                 | L2  | L3  |
| closed     | closed   | closed     | on                 | on  | on  |
| closed     | closed   | open       | on                 | off | on  |
| closed     | open     | open       | on                 | off | off |

(1 mark for each correct row) ;;; [3]

(c) (i) broken circuit / incomplete circuit; [1]

(d) (i) transformer; [1]

(ii) 
$$(V_s = 23 \times 200/20 =) 230 (V)$$
; [1]

[Total: 10]

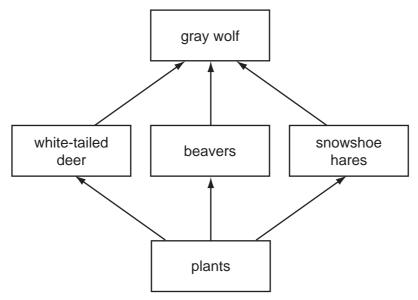
- 8 (a) (i)  $C_8H_{18}$ ; [1]
  - (ii) (octane +) oxygen;  $\rightarrow$  carbon dioxide + water; [LHS + RHS] [2]
  - (iii) nitrogen, is in the air/enters with the air/owtte; nitrogen, does not burn/react/change/is unreactive; [2]
  - (iv) heat comes from the burning fuel / combustion of the fuel is exothermic / there is an exothermic reaction (inside engine) / heat is conducted from where the fuel is burning;
     [1]

(ii) Si/Ge/Sn/Pb; [1]

[Total: 9]

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## 9 (a) (i)



all organisms at correct levels (allow if upside down); all organisms correctly connected;

all arrows shown in correct directions; [3]

- (ii) energy (flow/transfer); [1]
- (iii) grass / other plants ; [1]
- (b) (i) protein / carbohydrate / glucose / fat; allow any correct [1]
  - (ii) (decomposers) respire; release carbon dioxide; [2]

(c)

| cause                 | fur colour | fur length |
|-----------------------|------------|------------|
| genes only            | ✓          |            |
| environment only      |            | ✓          |
| genes and environment |            |            |

[2]

[Total: 10]