

Cambridge International Examinations Cambridge Ordinary Level

	CANDIDATE NAME		
	CENTRE NUMBER		CANDIDATE NUMBER
* 7 1 4 1 8 5 2 8 5	RELIGIOUS STUDIES (BIBLE KNOWLEDGE) Paper 1 Luke and Acts 1–21:15 (Short-answer questions)		2048/13 October/November 2014 1 hour 15 minutes
ν Ν α ν		wer on the Question Paper. laterials are required.	

READ THESE INSTRUCTIONS FIRST

Write your Centre number, candidate number and name on all the work you hand in. Write in dark blue or black pen. Do not use staples, paper clips, glue or correction fluid. DO NOT WRITE IN ANY BARCODES.

Answer all questions. You should spend no longer than 35 minutes on Section A. Where there are differences in quotations from the Bible, NIV indicates New International Version, RSV indicates Revised Standard Version.

At the end of the examination, fasten all your work securely together. The number of marks is given in brackets [] at the end of each question or part question.

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This document consists of 6 printed pages and 2 blank pages.



Section A (20 marks)

Answer all questions 1 to 10.

Answers in phrases or incomplete sentences are acceptable.

Each question carries 2 marks.

The Gospel of Luke

1	(a)	According to Luke's Gospel, for whom did Luke write the orderly account?			
	(b)	[1 What did Luke say that he had done to ensure he wrote an orderly account?	-		
2		at did Jesus reply when the devil tempted him by offering him authority over all the kingdoms o world?	-		
		[2	[]		
3	(a)	What did Jesus say about the faith of the centurion, whose slave he had healed?	1		
	(b)	Whom did Jesus raise from the dead at Nain?			
4	Wha	at did Jesus say about the Samaritan who was one of the ten men healed from leprosy?	-		
		[2	ː]		
5	Stat	e two of the charges against Jesus that the assembly of the elders brought before Pilate.			
		[2	[]		

Acts of the Apostles 1-21:15

6	What was the name of			
	(a)	the wife, whose husband sold a piece of property and kept back some of the proceeds, [1]		
	(b)	and the Pharisee in the Council (NIV Sanhedrin) who advised the Council not to kill Peter and the apostles?		
7	Why	were Paul and Barnabas forced to flee from Iconium on their first visit to the city?		
		[2]		
8	(a)	What made Cornelius decide to send men to Joppa?		
	(b)	Who did these men bring back with them?		
9	(a)	When Paul and Silas were in prison at Philippi, what caused all the prison doors to open?		
	(b)	What was the immediate reaction of the jailer?		
10		at were the reactions of the people when they saw what had happened to the sons of Sceva in lesus?		
		[2]		

Section B (20 marks)

Answer all questions 11 to 14.

Each question carries 5 marks.

Keep your answers short.

Answers should be in complete sentences.

11 NIV As the men were leaving Jesus, Peter said to him, "Master, it is good for us to be here. Let us put up three shelters..."

RSV And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths..."

(a) Who were the two men who were leaving?
[2]
(b) What had the men been speaking about?
[1]
(c) What did the voice from the cloud say?
[2]

12	NIV "It is written," he [Je	sus] said to them,	"'My house will be a	house of prayer'"
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RSV "It is written, 'My house shall be a house of prayer'...

(a) What had Jesus done just before he said this? (b) According to Luke, why were the chief priests, the teachers of the law (RSV the scribes) and the leaders (RSV principal men) among the people unable to kill Jesus at this time?[1] (c) Name two other occasions when Jesus was in the Temple. **13** NIV One day Peter and John were going up to the temple at the time of prayer – at three in the afternoon. Now a man crippled from birth was being carried to the temple gate... **RSV** Now Peter and John were going up to the temple at the hour of prayer, the ninth hour. And a man lame from birth was being carried, whom they laid daily at that gate of the temple... (Acts 3:1-2) (a) What was the name of the gate?[1] (b) For what purpose was the man being taken to the gate?[1] (c) When Peter and John were asked the next day by what power they did this, what did they reply?[3]

(Luke 19:46)

14 NIV 'For in him we live and move and have our being.' As some of your own poets have said, 'We are his offspring.'

RSV ... 'In him we live and move and have our being'; as even some of your poets have said, 'For we are indeed his offspring.'

(Acts 17:28)

(a) Who said this and where was he when he said it?
 [2]
 (b) Since this person claimed we are God's offspring, what did he then conclude about God?
 [3]

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