READ THESE INSTRUCTIONS FIRST

An answer booklet is provided inside this question paper. You should follow the instructions on the front cover of the answer booklet. If you need additional answer paper ask the invigilator for a continuation booklet.

Answer five questions.
Answer at least one question from each Section.
You are reminded of the need for good English and clear presentation in your answers.

At the end of the examination, fasten all your work securely together.
The number of marks is given in brackets [ ] at the end of each question or part question.
You must answer **five** questions in all, **one** question from each Section and **one** other question.

**Section A**

1. By referring to the beliefs and customs of the pagan Meccans, explain why the new teachings delivered by the Prophet Muhammad (pbuh) caused them to reject him so violently. [20]

2. (a) Outline the ways in which the Muslim community interacted with the ‘Hypocrites’ (*Munafiqun*) and Jews in Medina. [12]

   (b) Explain why the Prophet (pbuh) changed in his attitudes towards **either** the ‘Hypocrites’ or the Jews. [8]

3. (a) What aspects of ‘Umar’s caliphate caused him to be remembered by many as a strict and severe ruler? [12]

   (b) Was this judgement fair? Give reasons to support your answer. [8]

**Section B**

4. (a) Outline the process through which the Qurʾan came to be a written book from the time of the Prophet (pbuh) to the time of the Caliph ‘Uthman. [12]

   (b) Explain in detail how the first Muslims ensured the written text of the Qurʾan corresponded to the recitations delivered by the Prophet (pbuh). [8]

5. There are many stories about prophets in the Qurʾan, not only about the Prophet Muhammad (pbuh). With particular reference to the passages set for special study, explain the purpose these stories serve. [20]

6. The Qurʾan contains a number of major themes. Identify the most important, and explain your choice. [20]

**Section C**

7. Explain the relationship between the Articles of Faith and the Pillars of Islam. [20]

8. (a) By referring to at least three examples from the Prophet Muhammad’s life, show how the Prophet (pbuh) reflected the teachings of the Qurʾan. [12]

   (b) ‘It would not be possible to put the Qurʾan into practice without the example of the Prophet (pbuh) before us.’ Give reasons why you agree or disagree with this statement. [8]

9. In what ways do the main elements of a marriage ceremony reflect the teachings of the Qurʾan about relations between human beings? [20]
Section D

10 In a twenty-first century society, how practical would it be to follow the teachings of the Qurʾān in every detail? [20]

11 ‘The Sunnah is for all times and all places.’ How can Muslims follow the Prophet’s example in present-day society? [20]

12 (a) Describe how *ijtihad* (individual intellectual endeavour) is used in a legal context. [12]

(b) Why do some Muslim legal experts reject the use of *ijtihad*? [8]